



**MIKIE SHERRILL**  
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**BOARD OF PUBLIC UTILITIES**  
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**Commissioner**

Michael Bange  
**Commissioner**

Emma Rebhorn  
**Commissioner**

Joseph Coviello  
**Commissioner**

April 22, 2026

**Via First Class Mail and Email**

Martin C. Rothfelder, Esq.  
407 Greenwood Ave., Unit # 301  
Trenton, New Jersey 08609-2158

Re: Archtop Fiber LLC Request for Extension of Time to File Annual Report Pursuant to N.J.A.C. 14:3-6.3

Dear Martin C. Rothfelder,

At its agenda meeting on April 22, 2026, the New Jersey Board of Public Utilities ("Board") considered your letter dated February 17, 2026 requesting a ninety-one (91) day extension to file Archtop Fiber LLC calendar year 2025 Annual Report on or before June 30, 2026. Please be advised that the Board waived the provision in N.J.A.C. 14:3-6.3(d)(e), which requires that each thirty (30)-day extension be a separate submission, and granted your extension request until June 30, 2026.

Should you have any questions regarding this matter, please contact Alice Bator Director, Division of Audits at (609) 913-6257.

Sincerely,

A handwritten signature in cursive script that reads "Sherri L. Lewis".

Sherri L. Lewis  
Board Secretary

Martin C Rothfelder  
April 22, 2026  
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Cc: via e-mail

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